

**Mandatory Public Disclosure****A. GENERAL INFORMATION:**

SL. No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	KV No.1 GCF JABALPUR
2	APPLICATION NO (IF APPLICABLE)	1000005
3	SCHOOL CODE (IF APPLICABLE)	54100
4	COMPLETE ADDRESS WITH PIN CODE	GCF STATE, PIN - 482001
5	PRINCIPAL NAME & QUALIFICATION	Sh. A S THAKUR, M.Com.
6	SCHOOL EMAIL ID	<a href="mailto:gcf1jabalpurkv@gmail.com">gcf1jabalpurkv@gmail.com</a>
7	CONTACT DETAILS (LANDLINE/MOBILE)	0761-2678853

**B. DOCUMENTS AND INFORMATION:**

SL. No	DOCUMENTS / INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION / UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION IF ANY	<a href="https://no1jabalpurpcf.kvs.ac.in/sites/default/files/aff_0.pdf">https://no1jabalpurpcf.kvs.ac.in/sites/default/files/aff_0.pdf</a>
2	COPIES OF SOCIETIES / TRUST / COMPANY REGISTRATION/RENEWAL CERTIFICATS AS APPLICABLE	<a href="https://no1jabalpurpcf.kvs.ac.in/sites/default/files/SOCITY%20CERTIFIPDF.pdf">https://no1jabalpurpcf.kvs.ac.in/sites/default/files/SOCITY%20CERTIFIPDF.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE(NOC) ISSUED IF APPLICABLEBY THE STATE GOVT./UT	
4	COPY OF RECOGNITION CERTIFICATE UNDER RTE ACT 2009 AND IT'S RENEWAL IS APPLICABLE	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIOANL BUILDING CODE	<a href="https://no1jabalpurpcf.kvs.ac.in/sites/default/files/BUILDING%20SECURITY%20JPG-1PDF_0.pdf">https://no1jabalpurpcf.kvs.ac.in/sites/default/files/BUILDING%20SECURITY%20JPG-1PDF_0.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://no1jabalpurpcf.kvs.ac.in/sites/default/files/Fire.pdf">https://no1jabalpurpcf.kvs.ac.in/sites/default/files/Fire.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION /UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BT SCHOOL	<a href="https://no1jabalpurpcf.kvs.ac.in/sites/default/files/aff_0.pdf">https://no1jabalpurpcf.kvs.ac.in/sites/default/files/aff_0.pdf</a>
8	COPIES OF VALID WATER HEALTH AND SANITATION CERTIFICATES	<a href="https://no1jabalpurpcf.kvs.ac.in/sites/default/files/water.pdf">https://no1jabalpurpcf.kvs.ac.in/sites/default/files/water.pdf</a>

NOTE: THE SCHOOL NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL IN CASE IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C. RESULT AND ACADEMICS:**

SL. No.	DOCUMENTS / INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://no1jabalpurpcf.kvs.ac.in/academics/fees-structure">https://no1jabalpurpcf.kvs.ac.in/academics/fees-structure</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://no1jabalpurpcf.kvs.ac.in/sites/default/files/ANNUAL%20ACADEMIC%20CALENDER%202021-22%20%282%29_23.pdf">https://no1jabalpurpcf.kvs.ac.in/sites/default/files/ANNUAL%20ACADEMIC%20CALENDER%202021-22%20%282%29_23.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://no1jabalpurpcf.kvs.ac.in/administratio n/vmc-member">https://no1jabalpurpcf.kvs.ac.in/administratio n/vmc-member</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://no1jabalpurpcf.kvs.ac.in/sites/default/files/pta_3.pdf">https://no1jabalpurpcf.kvs.ac.in/sites/default/files/pta_3.pdf</a>
5	LAST THREE YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://no1jabalpurpcf.kvs.ac.in/academics/re">https://no1jabalpurpcf.kvs.ac.in/academics/re</a>

**RESULT CLASS X**

S. NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020-21	223	223	100	
2	2019-20	153	152	99.35	
3	2018-19	140	140	100	

**RESULT CLASS XII**

S. NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020-21	197	197	100	
2	2019-20	142	142	100	
3	2018-19	137	134	97.81	

**D STAFF TEACHING:**

S. NO.	INFORMATION	DETAILS
1	PRINCIPAL	01
2	TOTAL NO. OF TEACHERS	65
	○ PGT	19
	○ TGT	22
	○ PRT	24
3	TEACHERS SELECTION RATIO	1:5
4	DETAILS OF SPECIAL EDUCATOR	-
5	DETAILS OF COUNCELLIOR AND WELNESS TEACHER	Sh. R K TRIPATHI

**E SCHOOL INFRASTRUCTURE:**

S. NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	14632 SQMT
2	NO. AND SIZE OF THE CLASSROOMS (IN SQFTMTR)	70 (300 – 400 SQMT)
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQMTR)	11 (150-300 SQMT)
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL.	<a href="https://www.youtube.com/watch?v=MVEOxxFy580">https://www.youtube.com/watch?v=MVEOxxFy580</a>